



Check here if additional pages are attached. 2 Pages

AGREEMENT NUMBER: ARV-16-026	AMENDMENT NUMBER: 1
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1. This Agreement is entered into between the State Agency and the Recipient named below:
STATE AGENCY'S NAME
State Energy Resources Conservation and Development Commission
RECIPIENT'S NAME
City of Los Angeles Harbor Department
2. The term of this Agreement: From: 06/15/2017 To: 03/31/2022
3. The maximum amount of this Agreement after this amendment is: \$3,600,000 (\$0 amendment)
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The purpose of this amendment is a fifteen month no cost term extension.

- Exhibit A, Attachment A-1, 2 pages, Schedule of Products and Deliverables is attached and replaces the previous Exhibit A, Attachment A-1, 2 pages, Schedule of Products and Deliverables in its entirety.

Harbor Department
Agreement
City of Los Angeles
20-3532-1A

RECIPIENT

RECIPIENT'S NAME (If other than an individual, state whether a corporation, partnership, etc)
City of Los Angeles Harbor Department

BY (Authorized Signature) 	DATE SIGNED (Do not type)
NAME AND TITLE OF PERSON SIGNING	

ADDRESS
425 S. Palos Verdes Street
San Pedro, CA 90731

STATE OF CALIFORNIA

AGENCY NAME
State Energy Resources Conservation and Development Commission

BY (Authorized Signature) 	DATE SIGNED (Do not type)
NAME AND TITLE OF PERSON SIGNING	

Adrienne Winuk, Contracts, Grants, and Loans Office Manager
ADDRESS
1516 Ninth Street, MS-18
Sacramento, CA 95814-5512

APPROVED AS TO FORM AND LEGALITY

20 20
MICHAEL N. FEUER, City Attorney
By
Assistant City Attorney

**Exhibit A
Attachment A-1**

Schedule of Products and Due Dates

Task Number	Task Name	Product(s)	Due Date
1.1	Attend Kick-off Meeting	Updated Schedule of Products	6/15/2017
		Updated List of Match Funds	6/15/2017
		Updated List of Permits	6/15/2017
		Kick-Off Meeting Agenda (CEC)	6/15/2017
1.2	Critical Project Review Meetings	1st CPR Meeting	<u>10/31/2018</u>
		CPR Report	<u>10/31/2018</u>
		Written determination (CEC)	<u>10/31/2018</u>
		2nd CPR Meeting	<u>10/24/2019</u>
1.3	Final Meeting	Written documentation of meeting agreements	<u>1/5/2022</u>
		Schedule for completing closeout activities	<u>1/5/2022</u>
1.4	Monthly Progress Reports	Monthly Progress Reports	The 10th calendar day of each month during the approved term of this Agreement
1.5	Final Report	Final Outline of the Final Report	<u>12/5/2022</u>
		Draft Final Report (no less than 60 days before the end term of the agreement)	<u>1/5/2022</u>
		Final Report	<u>2/5/2022</u>
1.6	Identify and Obtain Match Funds	A letter regarding match funds or stating that no match funds are provided	7/14/2017
		Copy(ies) of each match fund commitment letter(s) (if applicable)	7/14/2017
		Letter(s) for new match funds (if applicable)	Within 10 days of identifying new match funds
		Letter that match funds were reduced (if applicable)	Within 10 days of identifying reduced funds
1.7	Identify and Obtain Required Permits	Letter documenting the permits or stating that no permits are required	9/15/2017
		A copy of each approved permit (if applicable)	Within 10 days of receiving each permit
		Updated list of permits as they change during the term of the Agreement (if applicable)	Within 10 days of change in list of permits
		Updated schedule for acquiring permits as changes occur during the term of the Agreement (if applicable)	Within 10 days of change in schedule for obtaining permits

**Exhibit A
Attachment A-1**

1.8	Obtain and Execute Subcontracts	
	Letter describing the subcontracts needed, or stating that no subcontracts are required	<u>9/15/2017</u>
	Draft subcontracts	15 days prior to the scheduled execution date
	Final subcontracts	Within 10 days of execution
2	PLAN, DESIGN, BUILD AND DEMONSTRATE FIVE ADVANCED CARGO HANDLING EQUIPMENT, INCLUDING ZERO-EMISION TOP HANDLERS AND YARD TRACTORS	
	Equipment Summary Report	<u>1/4/2021</u>
3	PLAN, DESIGN AND CONSTRUCT CHARGING INFRASTRUCTURE	
	Construction Summary Report	<u>1/4/2021</u>
4	DATA COLLECTION AND ANALYSIS	
	Data collection information and analysis will be provided in the final report (Task 1.5)	<u>1/5/2022</u>