

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-0795

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2017-3251-TDR-MCUP-SPR	ENV-2016-4630-EIR	14 – de León
PROJECT ADDRESS:		
1033 – 1057 South Olive Street		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Jason McCrea	213-847-3672	Jason.mccrea@lacity.org

NOTES / INSTRUCTION(S):	
Supplemental transmittal for corrected environmental case number ENV-2016-4630.	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jason McCrea, Planning Assistant	8-30-21