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(213) 202-2633 FAX (213) 202-2614

July 15, 2021

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Members of the City Council:

Subject:

Eagle Rock Recreation Center – License Agreement with Southern California Edison Company; Statutory Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Public Resources Code (PRC) Section 21080(b)(4) [Specific Actions to Prevent or Mitigate an Emergency], as also Reflected in Article 18, Section 15269(c) of California CEQA Guidelines; PRC Section 21080.27 [Activity Approved By or Carried Out by the City Of Los Angeles in Furtherance of Providing Emergency Shelters or Supportive Housing in the City of Los Angeles] and Governor's Executive Order No. N-32-20 [Suspension of Division 13, Commencing with Section 21000, of the PRC And Regulations Adopted Pursuant to that Division for Any Project Using Homeless Emergency Aid Program Funds, Homeless Housing, Assistance, and Prevention Program Funds, or Funds Appropriated in Senate Bill 89, Signed on March 17, 2020]

Recommendation for Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests City Council approval of a License Agreement, Contract No. 9.2167, substantially in the form on file in the Board Office and as attached to Report No. 21-127, as Attachment 1, between the City of Los Angeles, Department of Recreation and Parks (RAP) and Southern California Edison Company (SCE), for the use of a 0.4 acre parcel to serve as fire access/turnaround lane, perimeter fencing, dumpster in a fenced enclosure, and 2 parking spaces, as further detailed in attached Report No. 21-127.

Background:

Eagle Rock Recreation Center is located at 1100 West Eagle Vista Drive in the Eagle Rock community of the City. This 20.68-acre park features a community center, childcare center, children's play areas, multipurpose fields, tennis and basketball courts, and outdoor fitness equipment.

Since 1986, RAP has been licensed to use the 0.4-acre parcel owned by SCE for additional parking space at the Eagle Rock Recreation Center. The License Agreement has been renewed



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at intervals of five (5) years. On May 4, 2016, the Board approved the renewal of said parking license under Contract No. 9.2167 for a five (5) year term (Report No. 16-115). The current parking license will expire in July 31, 2021.

RAP received a communication from SCE dated June 7, 2021, containing SCE's proposed License Agreement, Contract No. 9.2167. This new agreement, as set forth in Attachment 1, will be for the specified use of SCE's property for a 20-foot wide fire access/turnaround, perimeter fencing, dumpster in a fenced enclosure and two (2) parking spaces only. The use, as described in the License Agreement, is related to the proposed use of the adjacent parcel for the construction and use of a temporary emergency homeless shelter facility. The SCE parcel will be used, in part, as fire truck access and turnaround lane to provide emergency access to the shelter facility. The proposed temporary homeless shelter facility (Eagle Rock Tiny Home Village project) has been approved by the Board on June 17, 2021 (Report No. 21-105).

Fiscal Impact Statement:

The approval of this Report will result in an impact to RAP's General Fund, as noted in the annual license fees. This proposed License Agreement includes increased annual fees that will total Sixteen Thousand, Six Hundred Forty-Seven Dollars and Twenty Cents (\$16,647.20) for the next five-year term of the License Agreement, as shown in the following payment schedule:

Term	Yearly Amount	Payment Date Due
First Year	\$3,135.58	August 1, 2021
Second Year	\$3,229.64	August 1, 2022
Third Year	\$3,326.53	August 1, 2023
Fourth Year	\$3,426.33	August 1, 2024
Fifth Year	\$3,529.12	August 1, 2025

The License Agreement, if approved, will commence on August 1, 2021 and expire on July 31, 2026.

If you have any questions with regard to this matter, please contact Ms. Meghan Luera, Management Analyst, at (213) 202-2669.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS



HAROLD ARRIVILLAGA
Commission Executive Assistant II

Attachments: Board Report No. 21-127

cc: Meghan Luera, Management Analyst, Planning, Construction and Maintenance Branch