


0150-08754-0003

**T R A N S M I T T A L**

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|---|---------------------------|------------------|
| TO<br>Beatrice Hsu, Interim Chief Executive Officer<br>Department of Airports | DATE<br>12/06/2023        | COUNCIL FILE NO. |
| FROM<br>The Mayor   | COUNCIL DISTRICT<br>6, 11 |                  |

**Proposed Second Amendment to Contract DA-5300 with Motorola Solutions, Inc. for Ongoing Radio System Maintenance, Repair, and Technical Support for the Trunked Radio Communications System at Los Angeles World Airports**

Transmitted for further processing, including Council consideration. See the City Administrative Officer report attached.

  
MAYOR  
(Carolyn Webb de Macias for)

MWS/PJH/JVW:DLG:10240117t