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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0890-S1  
**Council Meeting Date:** November 22, 2022  
**Agenda Item No.:** 23  
**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to requiring prime contractors and subcontractors hired for installation of City-owned electric vehicle charging stations to be certified by the Electric Vehicle Infrastructure Training Program (EVITP).

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

|        |             |        |           |     |               |
|--------|-------------|--------|-----------|-----|---------------|
| YES    | Blumenfield | YES    | Bonin     | YES | Buscaino      |
| ABSENT | Cedillo     | ABSENT | de León   | YES | Harris-Dawson |
| ABSENT | Hutt        | YES    | Koretz    | YES | Krekorian     |
| YES    | Lee         | YES    | O'Farrell | YES | Price Jr.     |
| ABSENT | Raman       | YES    | Rodriguez |     |               |

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Adopted Report(s) Title  
Report from Energy, Climate Change, Environmental Justice, and River Committee\_11-03-22