

City of Los Angeles

CALIFORNIA



ERIC GARCETTI
MAYOR

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX No. (213) 928-9515

September 8, 2022


Honorable Mitch O'Farrell
Chair, Energy, Climate Change, Environmental Justice and River Committee
City of Los Angeles
c/o City Clerk
Room 395, City Hall

Attention: Eric Villanueva, Legislative Assistant

**GSD RESPONSE TO COUNCIL FILE NO. 21-0890, ELECTRIC VEHICLE MASTER PLAN /
CITYWIDE INFRASTRUCTURE / EQUITABLE PLACEMENT / RESIDENTIAL, COMMERCIAL AND
INDUSTRIAL CUSTOMER INCENTIVES / FEDERAL AND STATE FUNDING**

At the direction of the Energy, Climate Change, Environmental Justice and River Committee, pursuant to Council File NO. 21-0890, transmitted for your consideration is the attached response presentation from General Services Department.

Should you have any questions, please contact Assistant General Manager John Trevgoda at (213) 928-9575.


Tony M. Royster
General Manager

Attachments