

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Social Equity Program (SEP), Compliance and Enforcement Division, environmental review and Public Convenience or Necessity processes, and proposed amendments to Article 4, Chapter X of the Los Angeles Municipal Code (LAMC) to reorganize, clarify and establish necessary procedures for the administration of the City's commercial cannabis licensing and SEP.

Recommendations for Council action:

1. APPROVE under Section A, the first paragraph, 'Aggregation of Social Equity Interests,' on page 3 of the October 13, 2022, Department of Cannabis Regulation (DCR) Report.
2. APPROVE from Category A, the 'Relocations for Applicants', of page 4 of the of the October 13, 2022, DCR Report and REMOVE all reference to 'Licensees'.
3. REQUEST the City Attorney, with the assistance of the DCR, to prepare and present an ordinance for the recommendations relative to 'Aggregation of Social Equity Interests' and 'Relocations for Applicants' only.
4. INSTRUCT the DCR to prepare a report on the other 17 proposed amendments to the LAMC as proposed in the October 13, 2022 DCR Report.

Fiscal Impact Statement: None submitted by the DCR. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on November 1, 2022, the PLUM Committee considered the DCP report dated October 13, 2022 relative to the SEP, Compliance and Enforcement Division, environmental review and Public Convenience or Necessity processes, and proposed amendments to Article 4, Chapter X of the LAMC to reorganize, clarify and establish necessary procedures for the administration of the City's commercial cannabis licensing and SEP. DCR staff provided an overview of the matter. After an opportunity for public comment, the Committee recommended to approve the above recommendations. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
BLUMENFIELD:	YES
LEE:	ABSENT
RODRIGUEZ:	YES

CR  
21-1083-S1- \_rpt\_PLUM\_11-01-22

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**