



ERIC GARCETTI
MAYOR

October 14, 2021

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Nancy Sutley to the Metropolitan Water District of Southern California for the term ending December 31, 2022. Ms. Sutley will fill the vacancy created by John Murray, who has resigned.

I certify that in my opinion Ms. Sutley is qualified for the work that will devolve upon she, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Nancy Sutley
Commission: Metropolitan Water District of Southern California
End of Term: 12/31/2022

Appointee Information

- 1. Race/ethnicity:** Latina
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 1 - East Los Angeles
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:**
- 6. Highest level of education completed:** Master in Public Policy, Harvard University
- 7. Occupation/profession:** Chief Sustainability Officer, Los Angeles Department of Water and Power (LADWP)
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Appointment
- 10. Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Quinn, Tracy	N/A	0	Caucasian	F	31-Dec-24
Petersen, Matt	N/A	0	Caucasian	M	31-Dec-24
Vacant					
Repenning, Heather	Central	4	Caucasian	F	31-Dec-22
Luna, Miguel	East LA	13	Latino	M	31-Dec-24

Nancy H. Sutley



Chief Sustainability Officer
Los Angeles Department of Water & Power

Nancy Sutley is LADWP's Chief Sustainability Officer, reporting directly to the General Manager. In this role, Ms. Sutley oversees the Department's energy efficiency goals, environmental affairs, sustainability initiatives, and the electrification of transportation network. She initiated LADWP's corporate sustainability programs including Green Team and the commissioning of its headquarters, The John Ferraro Building, as a LEED Gold facility.

Prior to joining LADWP in 2014, Ms. Sutley served as Chair of the White House Council on Environmental Quality. Under her leadership, the Council played a central role in shepherding the Obama Administration's signature environmental projects and was one of the chief architects of President Obama's 2013 Climate Action Plan.

Sutley has an extensive background in public service that includes posts as Deputy Mayor for Energy and Environment for the City of Los Angeles, Board Member of the Metropolitan Water District, Member of the California State Water Resources Control Board, Energy Advisor for California Governor Gray Davis, Deputy Secretary for Policy and Intergovernmental Relations at the California Environmental Protection Agency (EPA), and Senior Policy Advisor for the US EPA during the Clinton Administration.

Sutley received her bachelor's degree from Cornell University and her Master in Public Policy from Harvard University.



ERIC GARCETTI
MAYOR

October 14, 2021

Dear Ms. Sutley:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Thomas Arechiga in my office at (213) 978-1528 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, and Background Check Release **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Ms. Nancy Sutley
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As part of the City Council confirmation process, you will need to meet with Gilbert Cedillo, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Energy, Climate Change, Environmental Justice, and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy, Climate Change, Environmental Justice, and River Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Thomas Arechiga will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. G.' followed by a horizontal line and a small flourish.

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Ms. Nancy Sutley
October 14, 2021

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Commissions Team, Office of the Mayor,
City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012 or email:
myr-commissions@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Gilbert Cedillo**
- _____ **Councilmember Mitch O'Farrell, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.