PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF – 21-1230-S2

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
N/A	N/A	ALL

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
☒ N/A	☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☐ Ch. 1A (Subject to Processes & Procedures Ord.)

PROJECT ADDRESS / LOCATION:

CITYWIDE

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
MICHELLE LEVY	(213) 847 - 3710	michelle.levy@lacity.org

NOTES / INSTRUCTION(S):

Please upload the attached presentation slides to City Council File No – 21-1230-S2 (Livable Communities Initiative) for the August 28th Special Meeting of the Housing and Homeless Committee.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☐ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Land Use Map	☐	☐ Appendices	☐
☐ Exhibit A – Plans	☐	☐ Other:	☐
☐ Mailing List (both Word and PDF)	☐		
☐ Interested Parties List	☐		
☐ Appeal			
☐ Development Agreement	☐		
	☐		

☐ **Site Photographs** ☒ **Other: Presentation slides**	☐ ☐		
TRANSMITTED BY:		**TRANSMITTAL DATE:**	
Ari Briski		8.27.2024	