

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1230-S5

Council Meeting Date: December 10, 2024

Agenda Item No.: 35

Agenda Description: HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM (ENV-2020-6762- EIR-ADD1), ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed Citywide Housing Incentive Program (CHIP) Ordinance to amend Chapter 1 and Chapter 1A of the Los Angeles Municipal Code (LAMC), including revisions to Sections, and any related Code Sections and the addition of Sections 11.5.15 in Chapter 1 and amendments to Chapter 15.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED AS AMENDED BY AMENDING MOTIONS 35A (LEE – HARRIS-DAWSON), 35B (SOTO-MARTINEZ – LEE), AND 35D (HERNANDEZ – LEE), FORTHWITH

Council Vote:

| | | | | | |
|-----|-------------|-----|---------------|-----|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
| YES | Hutt | YES | Jurado | YES | Lee |
| YES | McOsker | YES | Nazarian | YES | Padilla |
| YES | Park | YES | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)Title

Amending Motion 35D (Hernandez - Lee) dated 12-10-24

Amending Motion 35B (Soto-Martinez - Lee) dated 12-10-24

Amending Motion 35A (Lee - Harris-Dawson) dated 12-10-24

Report from Planning and Land Use Management Committee_11-19-24