

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230-S5**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2023-7068		ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV-2020-6762-EIR-ADD2	ALL - Citywide
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
CPC-2020-1365-GPA, CPC-2024-387-CA, CPC-2024-388-CA		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
N/A – Citywide Code Amendment			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Theadora Trindle	(213) 564-7099	theadora.trindle@lacity.org	
NOTES / INSTRUCTION(S):			
<p>Supplemental Transmittal for the following documents for the Citywide Housing Incentive Program Ordinance. Please add and name the following attached materials to the existing CF 21-1230-S5.</p> <ul style="list-style-type: none"> ● Recommended Actions ● 1/31/2025 Supplemental Report: Revisions to CPC Staff Recommendation Report: <ul style="list-style-type: none"> ○ Revised Findings ○ Revised Appendix 5: Rezoning Program Assumptions ○ Revised to Appendix 5: Draft Annual Progress Report Table C 			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input checked="" type="checkbox"/> Findings of Fact <input checked="" type="checkbox"/> Other: See of list in “Notes/Instructions” section	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Appendices <input type="checkbox"/> Other:	
TRANSMITTED BY: Kyle Nelson Hunter-Valls		TRANSMITTAL DATE: 1/31/2025	