

MOTION

I MOVE that the matter HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM (ENV-2020-6762- EIR-ADD1), ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), MITIGATION MONITORING PROGRAM, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed Citywide Housing Incentive Program (CHIP) Ordinance to amend Chapter 1 and Chapter 1A of the Los Angeles Municipal Code (LAMC), including revisions to Sections, and any related Code Sections and the addition of Sections 11.5.15 in Chapter 1 and amendments to Chapter 15, **Item 35** (CF 21-1230-S5) on today's Council Agenda, **BE AMENDED** to **REMOVE** the following recommendation:

5. REQUEST the City Attorney to prepare and transmit for Council consideration an optional draft Ordinance, as recommended by the LACPC, with technical modifications in the November 13, 2024 and November 14, 2024 DCP reports, otherwise known as Option 2 CHIP Ordinance.

PRESENTED BY 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY 

ORIGINAL

