

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
			All	
PROJECT ADDRESS / LOCATION:				
Citywide				
PLANNER CONTACT:		TELEPHONE NUMBER:	EMAIL ADDRESS:	
Blair Smith		(213)978-1886	blair.smith@lacity.org	
NOTES / INSTRUCTION(S):				
Department of City Planning Presentation for 12/6 PLUM Committee meeting.				
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input checked="" type="checkbox"/> Other: Presentation		<input type="checkbox"/>		
TRANSMITTED BY:			TRANSMITTAL DATE:	
Jenna Monterrosa			12/1/22	