

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 21-1272**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2021-1453-RV-1A	ENV-2021-1464-CE	5
<b>PROJECT ADDRESS:</b>		
923-925 South Broxton Avenue		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Matthew Lum	213-978-1912	<a href="mailto:Matthew.lum@lacity.org">Matthew.lum@lacity.org</a>

<b>NOTES / INSTRUCTION(S):</b>	
Interested Party	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Jenna Monterrosa, Council Liaison	2/28/22