

MOTION

~~11A~~
13A

I MOVE, that Item #~~11~~¹³ on the Council's March 14, 2023 agenda (21-1333-S1) be AMENDED to add in the report back from the Port of Los Angeles policy and program recommendations to expand and exceed the current goals of the Clean Air Action Plan, including resources required for this regular planning exercise.

PRESENTED BY: Paul Krekorian
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: Tom M... [Signature]

ORIGINAL

[Handwritten mark]

MAR 14 2023