

ENVIRONMENTAL REPORT

CITY OF LOS ANGELES
 OFFICE OF THE CITY CLERK
 200 NORTH SPRING STREET, ROOM 360
 LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION
 (California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

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| LEAD CITY AGENCY City of Los Angeles Department of City Planning | COUNCIL DISTRICT 13 |
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| PROJECT TITLE ZA 2013-3504-ZV-PAI | LOG REFERENCE ENV-2018-7559-CE |
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PROJECT LOCATION
6415 - 6419 W Selma Ave

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
Plan Approval to modify parking requirements to permit off-site parking by covenant and lease.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:

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| CONTACT PERSON Alfred Fraijo Jr. | (213) 617-5567 |
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EXEMPT STATUS: (Check One)

STATE CEQA GUIDELINES

MINISTERIAL Sec. 15268

DECLARED EMERGENCY Sec. 15269

EMERGENCY PROJECT Sec. 15269 (b) & (c)

CATEGORICAL EXEMPTION Sec. 15300 *et seq.*

Section 15301 Class 1 Category _____ (State CEQA Guidelines)
 Section _____ Class _____ Category _____ (State CEQA Guidelines)

OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.

JUSTIFICATION FOR PROJECT EXEMPTION (Class _____): Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

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| SIGNATURE | TITLE | DATE |
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|---------------------|-----------------------------|------------------------------|------|
| FEE: 373- | RECEIPT NO. 52202 | REC'D BY Steve Kim | DATE |
|---------------------|-----------------------------|------------------------------|------|

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
 Rev. 11-28-18

IF FILED BY THE APPLICANT:
Reuben Duarte
 NAME (PRINTED)

[Signature]
 SIGNATURE

12/19/18
 DATE