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CITY CLERK

City of Los Angeles  
CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-1464

**Council Meeting Date:** September 6, 2022

**Agenda Item No.:** 4

**Agenda Description:** HOUSING COMMITTEE REPORT relative to voluntary water conservation, energy efficiency, and renewable energy recommendations in the Systematic Code Enforcement Program (SCEP) as an added service to building owners and tenants, and matters related to Gateway-to-Green (G2G) Program enhancements through the SCEP.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	ABSENT	Krekorian
YES	Lee	YES	Martinez	YES	O'Farrell
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez

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Adopted Report(s)Title  
Report from Housing Committee\_08-24-22