

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendation contained in the Chief Legislative Analyst report and revised RESOLUTION dated April 25, 2022.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

May 20, 2022

22-0002-S14