

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0002-S25

**Council Meeting Date:** April 12, 2022

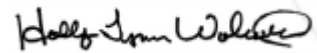
**Agenda Item No.:** 18

**Agenda Description:** CONSIDERATION OF RESOLUTION (O'FARRELL - KORETZ - PRICE) relative to including in the City's 2021-2022 Federal Legislative Program, its position regarding the nomination of the proposed Chumash Heritage National Marine Sanctuary (CHNMS) to the Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration (NOAA).

**Council Action:** RESOLUTION (O'FARRELL - KORETZ - PRICE) - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

  
HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

<b>FILE SENT TO MAYOR</b>	04/13/2022
<b>LAST DAY FOR MAYOR TO ACT</b>	04/25/2022

APPROVED



---

4/19/2022

---

DATE SIGNED

Adopted Report(s) Title  
Resolution (O'Farrell - Koretz - Price) dated 3-01-22