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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0120-S1  
**Council Meeting Date:** July 2, 2024  
**Agenda Item No.:** 51  
**Agenda Description:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to recommendations for an ordinance to define allowable electric vehicle charging for all appropriate zones in the City of Los Angeles.  
**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
ABSENT	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	ABSENT	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Planning and Land Use Management Committee\_6-18-24