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April 7, 2022

Honorable Eric Garcetti, Mayor
City of Los Angeles
Room 303, City Hall

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

MEASURE A Round 2 Applications – Resolution

Recommendation for Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests Mayor, City Council, Office of the City Administrative Officer (CAO), Office of the Chief Legislative Analyst (CLA) for approval of the resolution attached as Attachment 1 to this Report for each of the 10 Measure A grant projects approved for application under Board Report #22-041 (Resolution) and recommend City Council adopt such Resolution for each of such Measure A grant projects.

Background:

Previously, through Board Report #22-041, the Board of Recreation and Park Commissioners (Board) authorized RAP to submit 10 Measure A grant applications for projects specified in that report, and also authorized the execution of grant agreements for such projects in the amounts set forth in that report. Subsequent to the Board's approval of the report on March 3, 2022, the County of Los Angeles Regional Park and Open Space District (RPOSD) informed RAP on March 14, 2022 that grant applications would need to include a standard resolution as provided in a RPOSD Resolution Form (Attachment 1). The Resolution, in addition to the applicable Board reports and City Council actions, will serve as proof of jurisdictional support for RAP to submit grant applications as well as to accept and administer the grant agreements, if awarded.

There are no changes to the project applications as set forth in Board Report #22-041.

Fiscal Impact Statement:

There is no anticipated fiscal impact to RAP's General Fund in applying for Measure A Category 1 and 2 allocation funds.



Honorable Mayor Garcetti and Honorable City Council

April 7, 2022

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If you have any questions with regard to this matter, please contact Mr. Steven Tran, Sr. Management Analyst, Department of Recreation and Parks, at (213) 202-4327.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS

A handwritten signature in blue ink that reads "Takisha Sardin". The signature is written in a cursive style with a large initial "T".

Takisha Sardin
Acting Commission Executive
Assistant II

Attachments: Board Report No. 22-071

cc: Steven Tran, Sr. Management Analyst, Department of Recreation and Parks