

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 22-0412

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2021-4280-GPA-ZC-BL	ENV-2021-4281-ND	13 – O'Farrell
PROJECT ADDRESS:		
711-723 North Lillian Way		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Trevor Martin	(213) 978-1341	trevor.martin@lacity.org

NOTES / INSTRUCTION(S):	
<p>Modified T-Conditions as approved by PLUM on 5/31/2022.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	6/22/2022