

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to initiating consideration of a proposed General Plan Amendment (GPA), Zone and Height District Change Ordinance, and environmental clearance, to amend the Exposition Corridor Transit Neighborhood Specific Plan (Ordinance No. 186402) for the property located at 8905 Venice Boulevard.

Recommendations for Council action, pursuant to Motion (Koretz – Harris-Dawson):

1. INSTRUCT the Department of City Planning (DCP), to prepare a GPA, Zone and Height District Change Ordinance, and environmental clearance, for the property located at 8905 Venice Boulevard, Los Angeles, California 90034; and, thereby initiate consideration of a GPA to the Community Commercial land use designation, and accompanying Zone and Height District Change to the Commercial Zone (C2), Height District 3.
2. INSTRUCT the DCP, with the assistance of the City Attorney, to prepare and present an Ordinance to amend the Exposition Corridor Transit Neighborhood Specific Plan (Ordinance No. 186402), for the proposed commercial development which exceeds the Specific Plan's Floor Area Ratio and height limitations, for said property located at 8905 Venice Boulevard.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on August 16, 2022, the PLUM Committee considered Motion (Koretz – Harris-Dawson) relative to initiating consideration of a proposed GPA, Zone and Height District Change Ordinance, and environmental clearance, to amend the Exposition Corridor Transit Neighborhood Specific Plan (Ordinance No. 186402) for the property located at 8905 Venice Boulevard. After providing an opportunity for public comment, the Committee recommended to adopt the recommendations contained in the Motion, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
CEDILLO:	YES
BLUMENFIELD:	YES
LEE:	YES
RODRIGUEZ:	YES

CR/AXB
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-NOT OFFICIAL UNTIL COUNCIL ACTS-