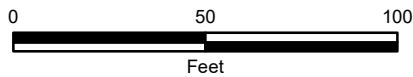
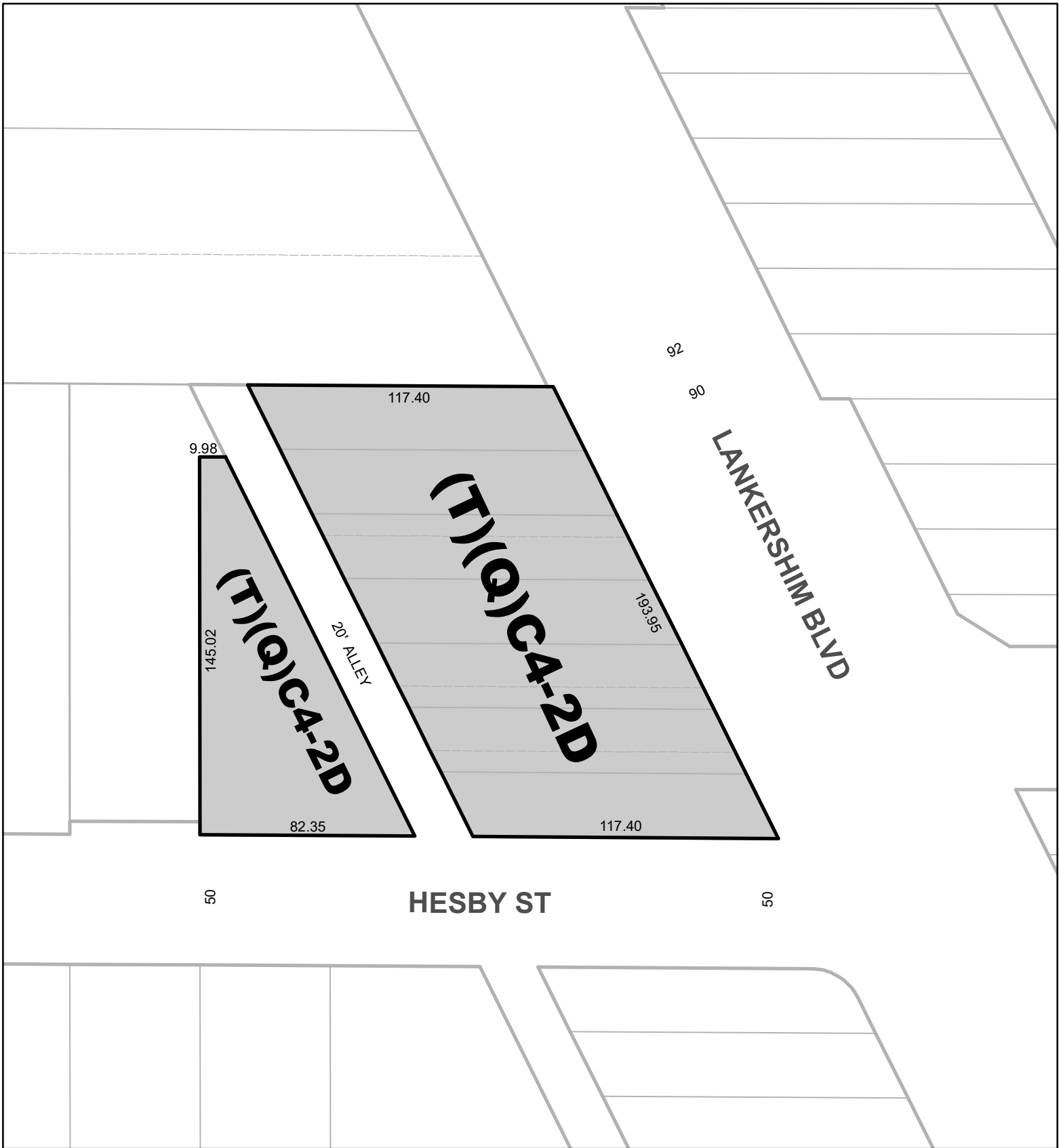


**ORDINANCE NO.** \_\_\_\_\_

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the Zoning map.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone and height district classifications on the properties shown upon a portion of the zone map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the zoning map shall set forth the zone and height district as shown on the attached zoning map.

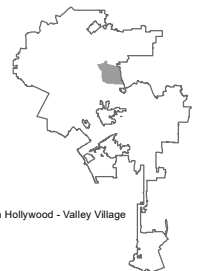


CPC-2020-6950-GPA-VZC-HD-ZAA-CU-CUB-SPR

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City of Los Angeles



## **QUALIFIED (Q) CONDITIONS**

(As modified by the PLUM Committee on December 6, 2022)

Pursuant to LAMC Section 12.32 G, the following limitations are hereby imposed upon the use of the project site, subject to the "Q" Qualified Classification:

1. **Site Plan.** The use and development of the property shall be in substantial conformance with the plot plan marked Exhibit "A", dated December 7, 2022, which includes a maximum of 148 guest rooms for the proposed Hotel.
2. **Use.** The use and area regulations for the new development on-site shall be developed for the uses as permitted in the C4 Zone as defined in LAMC Section 12.16, except as modified by the conditions in CPC-2020-6950-GPA-VZC-HD-ZAA-CU-CUB-SPR or any subsequent action. The site may be developed with residential uses allowed and in accordance with the density and all other development standards of the C4 and R4 zones.

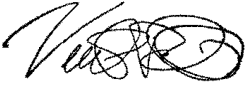
## DEVELOPMENT “D” LIMITATIONS

Pursuant to LAMC Section 12.32 G, the following limitations are hereby imposed upon the use of the project site, as shown on the attached Zoning Map, subject to the “D” Development Limitations:

1. **Floor Area.** The total floor area permitted on the project site shall not exceed a floor area ratio (FAR) of 4:35:1.

Sec. \_\_. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 559 of the City Charter, I **DISAPPROVE** this ordinance on behalf of the City Planning Commission and recommend that it **NOT BE ADOPTED**.

By   
\_\_\_\_\_  
Vincent P. Bertoni, AICP  
Director of Planning

Date 3/31/2023

File No. \_\_\_\_\_

I hereby certify that the foregoing ordinance was passed by **a vote of not less than two-thirds of all its members** by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

\_\_\_\_\_

\_\_\_\_\_

Ordinance Passed \_\_\_\_\_

Approved \_\_\_\_\_