

HOLLY L. WOLCOTT  
CITY CLERK

# City of Los Angeles CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040



PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

December 7, 2022

Councilmember Paul Krekorian, Chair  
Budget and Finance Committee  
Attn: Andrew Suh

RE: COUNCIL FILE TRANSMITTAL

On December 7, 2022, the Public Safety Committee considered a Los Angeles Police Department (LAPD) report relative to the release and use of overtime funds allocated for A Bridge Home (ABH) and other homeless housing sites, Council file No. 22-1042. After consideration, the Committee moved to approve the following recommendations, as amended:

1. TRANSFER appropriations in the amount of \$4,000,000 from the Unappropriated Balance Fund No. 100/58, Account No. 580399, Police Department Sworn Overtime - ABH, to the LAPD Fund No. 100/70, Account No. 001092, Sworn Overtime, to continue overtime activities associated with ABH, the proposed funding to be allocated proportional to the number of ABH sites in each Council District; and the use of these funds should further be approved in coordination with Council.
2. TRANSFER appropriations in the amount of \$1,000,000 from the Unappropriated Balance Fund No. 100/58, Account No. 580398, Police Department Sworn Overtime - Non-ABH, to the LAPD Fund No. 100/70, Account No. 001092, Sworn Overtime, to continue overtime activities associated with other homeless housing sites.
3. AUTHORIZE the LAPD to make technical corrections as necessary to transactions included in this report to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer.

This file is now transmitted to the Budget and Finance Committee.

Luigi Verano  
Legislative Assistant  
Public Safety Committee  
(213) 978-1082

| <u>MEMBER</u>  | <u>VOTE</u> |
|----------------|-------------|
| RODRIGUEZ:     | YES         |
| LEE:           | YES         |
| BUSCAINO:      | YES         |
| HARRIS-DAWSON: | ABSENT      |
| KORETZ:        | ABSENT      |