

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-1086

**Council Meeting Date:** September 20, 2022

**Agenda Item No.:** 20

**Agenda Description:** COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract Map L.A. No. 82781, located at 1452 South Butler Avenue, northerly of Ohio Avenue.

**Council Action:** MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	Martinez	YES	O'Farrell
YES	Price Jr.	YES	Raman	YES	Rodriguez

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s) Title  
Report from Bureau of Engineering dated 9-12-22

Attachment to Report dated 9-12-22 - Bond