

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to the Department of Homeland Security's State and Local Cybersecurity Grant Program.

Recommendations for Council action, pursuant to Motion (Lee - Raman):

1. DIRECT the City's Administrative Officer (CAO), the Chief Legislative Analyst (CLA), the Information Technology Agency (ITA) and any other relevant department to report on the Department of Homeland Security's State and Local Cybersecurity Grant Program, specifically what the grant can be used for and the application process and timing.
2. DIRECT the aforementioned departments to take into consideration the instructions under Council File No. 22-0779 that direct the appropriate departments to report on security measures and protocols in place to detect "novel attacks" in real-time, and any other form of advanced cyber-attack that could place critical infrastructure in jeopardy, including information on the current and future deployment of AI within the ITA cybersecurity program and whether they classify as possessing "Third Wave AI" under DARPA's definition and NSCAI's guidance, and a comprehensive review of the City's current IT asset management capabilities, as well as potential recommendations to improve or develop the City's IT asset management systems in order to effectively identify security coverage gaps, as well as effectively managing all the City's IT assets.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

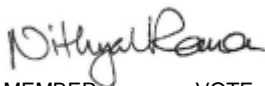
SUMMARY

At the meeting held on December 1, 2022, your Information, Technology, and General Services Committee considered a Motion (Lee - Raman) relative to the Department of Homeland Security's State and Local Cybersecurity Grant Program, specifically what the grant can be used for, the application process and timing.

After an opportunity for public comment was provided, the Committee moved to approve the recommendations contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
RAMAN	YES
BLUMENFIELD	YES
PRICE	ABSENT

ME 12/1/22

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**