



ERIC GARCETTI
MAYOR

February 17, 2022

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Ana Grande to the Affordable Housing Commission for the term ending June 30, 2024. Ms. Grande will fill the vacancy created by Gerard Garcia, who withdrew from consideration.

I certify that in my opinion Ms. Grande is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Ana Grande
Commission: Affordable Housing Commission
End of Term: 6/30/2024

Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 13 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A., Humanities
7. **Occupation/profession:** Associate Executive Director, PF Bresee Foundation
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Vacant					30-Jun-24
Epps, William Saxe	Central	14	African American	M	30-Jun-24
Burt, Janet	South Valley	3	Asian Pacific Islander	F	30-Jun-25
Chang, Andrew	West	11	Asian Pacific Islander	M	30-Jun-24
Claros, Raul	Central	1	Latino	M	30-Jun-25
Iwasaki, Naomi	Central	10	Asian Pacific Islander	F	30-Jun-23
Buchanon, Nason	West	11	African American	M	30-Jun-22

Ana Grande is a first-generation Salvadoran American with an extensive background in community organizing, policy, and nonprofit management. A lifelong resident of Hollywood in the City of Los Angeles, she has worked in education access, higher education, and healthcare industries, with a keen focus on empowering children of color, women, and immigrants to achieve the American Dream. Trained as an organizer by the Pacific Institute of Community Organizing (PICO) at the age of seven, Ana's social policy and organizing experience has taken her to coordinate local and national campaigns.

Ana is widely known for her role as the Statewide Campaign Director for the California DREAM Act, a role that permitted an exploration and love toward academia. Ana has also driven social policy around Health4All, the Affordable Care Act and pushed for an equitable distribution of the American Reinvestment and Recovery Act (ARRA) funds in the State of California.

Most recently, Ana served as the Academic Dean and adjunct professor at Mount St. Mary's University, and currently is the Associate Executive Director of the P.F. Bresee Foundation. Ana holds a BA in Political Science, an MA in Humanities, and is wrapping up her Doctorate in Interdisciplinary Leadership.



ERIC GARCETTI
MAYOR

February 17, 2022

Dear Ms. Grande:

I am pleased to inform you that I hereby appoint you to the Affordable Housing Commission for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Ms. Ana Grande
February 17, 2022
Page 2

As part of the City Council confirmation process, meetings will be offered to Mitch O'Farrell, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Ms. Ana Grande
February 17, 2022

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the below forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Mitch O'Farrell

_____ Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination