



**ERIC GARCETTI**  
**MAYOR**

February 23, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Andrea Ambriz to the Board of Fire and Police Pensions for the term ending June 30, 2026. Ms. Ambriz will fill the vacancy created by Belinda Vega, who has resigned.

I certify that in my opinion Ms. Ambriz is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Andrea Ambriz  
**Commission:** Board of Fire and Police Pensions  
**End of Term:** 6/30/2026

### Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 5 - West LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Master of Public Policy, University of California, Berkeley
7. **Occupation/profession:** Deputy Secretary of External Affairs, California Natural Resources Agency
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Nathanson, Adam	West LA	5	Caucasian	M	30-Jun-25
Pendleton, Brian	Central	4	Caucasian	M	30-Jun-23
Salimpour, Pedram	South Valley	5	Caucasian	M	30-Jun-22
Vacant					30-Jun-26
Parekh, Sumi	South LA	10	API	F	30-Jun-24

## **ANDREA AMBRIZ BIO**

Andrea Ambriz seeks to ensure the voices of the community shape decision-making at every level, and is an experienced strategist and advocate for working families and communities.

Andrea currently serves as Deputy Secretary of External Affairs at the California Natural Resources Agency, cultivating strategic partnerships to facilitate the agency's stewardship of California's natural, historic and cultural resources. She served prior as Chief Operating Officer at nonprofit River LA, executing key initiatives to revitalize communities across Los Angeles along the LA river. Previously, Andrea served as Chief of Staff at Service Employees International Union (SEIU) Local 2015, the largest union in California and second largest in the nation, where she led operations and staff to champion economic justice initiatives for nearly 400,000 workers.

Andrea formerly served 44<sup>th</sup> U.S. President Barack Obama at the White House as Deputy Director of Private Sector Engagement, crafting innovative partnerships with business, nonprofit, and philanthropic leaders to benefit American workers and communities, such as spearheading commitments on trade policy, pay equity, and climate change. From additional held positions at the U.S. Department of the Treasury, Andrea worked on domestic and international policy development and legislation, and collaboratively with U.S. Congress, consumer advocates, and businesses to strengthen the U.S. economy and build wealth for American families. Notably, as the Director for Policy and Strategic Engagement for the *myRA* program at the U.S. Department of the Treasury, she helped lead the creation, outreach, and launch of the new, national retirement savings program for underbanked communities.

Andrea has also worked in both the California State Senate and Assembly, advising legislators on diverse policy areas, ranging from the environment, labor relations, and education. During her tenure, she helped pass landmark statewide legislation, including the allocation of over \$400 million equitably to park-poor neighborhoods across California and initial consumer finance legislation for the future creation of the CalSavers/California Secure Choice Retirement Savings Program.

Andrea currently serves as the Secretary of the Board of the Municipal Improvement Corporation of Los Angeles. She is a Los Angeles native, and earned undergraduate degrees from DePaul University in both Public Policy-Urban Studies and Sociology, and a Master of Public Policy degree from the University of California, Berkeley.



**ERIC GARCETTI**  
MAYOR

February 23, 2022

Dear Ms. Ambriz:

I am pleased to inform you that I hereby appoint you to the Board of Fire and Police Pensions for the term ending June 30, 2026. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at [nicole.enriquez@lacity.org](mailto:nicole.enriquez@lacity.org).


Ms. Andrea Ambriz  
February 23, 2022  
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As part of the City Council confirmation process, meetings will be offered to Paul Koretz, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel, Audits, and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Personnel, Audits, and Animal Welfare Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Ms. Andrea Ambriz  
February 23, 2022

### Nominee Check List

**I. Within 7 days:**

\_\_\_\_\_ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

\_\_\_\_\_ Email the below forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

**II. Within 21 days:**

\_\_\_\_\_ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

**III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

\_\_\_\_\_ Your City Councilmember Paul Koretz

\_\_\_\_\_ Councilmember Paul Koretz, Chair of the Council Committee considering your nomination