

Item No. 1

MOTION

I HEREBY MOVE, regarding Item 1 (Council file No. 22-1200-S34), TRANSPORTATION COMMITTEE REPORT relative to the appointment of Ms. Julia Campbell to the Board of Transportation Commissioners that Council RECEIVE and FILE this matter, inasmuch as Ms. Campbell has withdrawn from further consideration.

PRESENTED BY _____
MIKE BONIN
Councilmember, 11th District

SECONDED BY _____
MITCH O'FARRELL
Councilmember, 13th District

August 10, 2022

CF 22-1200-S34