

MOTION

I **MOVE** that the matter of Building and Safety Department report and confirmation of lien in the amount of \$14,467.50 for the property located at 1154 West 67th Street, **Item No. 13** on today's Council Agenda (CF 23-0160-S15), **BE AMENDED** to instruct the Department of Building and Safety to take the necessary actions to waive the administrative surcharge fee, and thereby reduce and confirm the lien in the new amount of \$10,342.50.

PRESENTED BY



MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY



ORIGINAL

May 7, 2024

PK