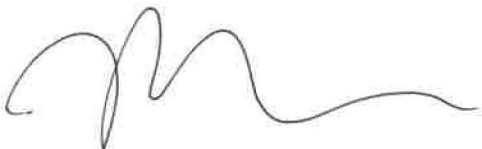


MOTION **TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED** #54

I MOVE that \$400 be transferred/appropriated from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed) for services in connection with Mayor Bass' special recognition on April 17, 2023 of the State of the City Address, including the illumination of City Hall.



PRESENTED BY: \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District



SECONDED BY: \_\_\_\_\_

**ORIGINAL**

**APR 14 2023**

PK