

MOTION

I HEREBY MOVE that Council ADOPT the Budget, Finance and Innovation Committee Report dated October 25, 2023, and Ordinance dated June 15, 2023, attached to Council file No. 23-0600-S37, relative to authorizing the Department of General Services to establish and collect fees at electrical vehicle charging stations within the Department's operational control, Item 1 on today's Council Agenda.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
PAUL KREKORIAN
Councilmember, 2nd District

November 28, 2023

CF 23-0600-S37