PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-0777

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2022-8155-CU-DB-SPR-PHP-VHCA-1A	ENV-2022-8156-CE	13- Soto-Martinez
PROJECT ADDRESS / LOCATION:		
308 – 320 North Oxford Avenue; 311 – 321 North Serrano Avenue		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Sophia Kim	**(213) 978-1208**	**Sophia.kim@lacity.org**
NOTES / INSTRUCTION(S):		
Termination letter and request to terminate letter		

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List**	☐		
☐ **Interested Parties List**	☐		
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☒ **Other: termination letter**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Ari Briski	8/23/23