

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040


PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0790  
**Council Meeting Date:** April 26, 2024  
**Agenda Item No.:** 33  
**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to the Los Angeles County Metropolitan Transportation Authority (Metro) Open and Slow Streets Grant Program - Cycle Five.  
**Council Action:** TRANSPORTATION COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04-30-2024
05-10-2024

APPROVED



5/3/2024

DATE SIGNED

Adopted Report(s) Title  
Report from Transportation Committee dated 04-17-24