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CITY CLERK

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CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0824

**Council Meeting Date:** August 18, 2023

**Agenda Item No.:** 12

**Agenda Description:** COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to authorizing the preparation and submission of the grant application for the Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) Program Grant.(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	ABSENT	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Trade, Travel and Tourism Committee\_8-15-23