

ACCELERATED REVIEW PROCESS -C

Office of the City Engineer

Los Angeles, California

To the Honorable Council

8/24/2023

Of the City of Los Angeles

Honorable Members:

C. D. No. 3

SUBJECT:

Offer to Dedicate easement for sidewalk purposes on 6360 North Reseda Boulevard.  
- Right of Way No. 36000-10247

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RECOMMENDATIONS:

- A. That the petitioner's offer to dedicate the easement for sidewalk purposes lying on 6360 North Reseda Boulevard substantially as shown hatched on the attached Exhibit "B", be accepted.
- B. That the Board of Public Works be authorized to acquire the dedication.
- C. That a copy of the Council action on this project be forwarded to the Survey Division of the Bureau of Engineering for processing.
- D. That the notification of the time and place of the Public Works and Gang Reduction Committee to consider this matter be sent to:
  1. Matthew Clemente  
30 Executive Park Suite #100  
Irvine, CA 92614
  2. NSR, LLC and Starbucks Corporation  
6502 Van Nuys Boulevard

FISCAL IMPACT STATEMENT:

A fee of \$3,416.51 was paid for processing this report pursuant to Sections 7.3 and 7.41.1 of the Administrative Code. No additional City Funds are needed.

TRANSMITTALS:

1. Application dated May 23, 2023, from Matthew Clemente, agent.
2. Exhibit "B", location map.

DISCUSSION:

The petitioner, Matthew Clemente, is offering to dedicate the sidewalk easement lying on 6360 North Reseda Boulevard, over the properties substantially shown hatched on the attached Exhibit "B".

The investigation fees required under Sections 7.3 and 7.41.1 of the Administrative Code have been paid by the petitioner.

ENVIRONMENTAL DETERMINATION:

The Bureau of Engineering has determined that this project is exempt from the California Environmental Quality Act of 1970, pursuant to the categorical exemptions included in the City of Los Angeles Guidelines under Article III, Class 5(19).

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'W. Knight', with a long horizontal stroke extending to the right.

William Knight, Engineer of Surveys  
Survey Division  
Bureau of Engineering

dedrpt\_10247  
cc: Valley District

## Application for Dedication of Easement

Case Reference Number 201900249

Applicant Information	
Full Name:	<b>MATTHEW CLEMENTE</b>
Address:	<b>30 EXECUTIVE PARK SUITE #100</b>
City	<b>IRVINE</b>
State	<b>CA</b>
Zip	<b>92614</b>
Phone	<b>818-658-9224</b>
Fax	
Email	<b>bsehatzadeh@greenbergfarrow.com</b>

Owner Information	
Full Name:	<b>NSR, LLC and STARBUCKS CORPORATION</b>
Address:	<b>6502 VAN NUYS BLVD</b>
City	<b>VAN NUYS</b>
State	<b>CA</b>
Zip	<b>91401</b>
Phone	<b>949-296-0450</b>
Fax	
Email	<b>bsehatzadeh@greenbergfarrow.com</b>

Property Information	
Job Address:	<b>6360 Reseda Blvd</b>
Building Permit Application No.	<b>18010-10000-04849</b>
R/W No.	<b>36000-10247</b>
Tract	<b>1875</b>
Block	
Lot	<b>153</b>
Arb.	<b>2</b>

Project Information (if applicable)	
Project Title	
Project Engineer (if City project)	
Project Engineer Title (if City project)	
Work Order or I.D.O. (if City project)	
B-Permit Number (if applicable)	
Work Description	

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Dedication Information

<b>The Area to be dedicated is for:</b>	
<b>NO</b>	Street
<b>NO</b>	Alley
<b>YES</b>	Sidewalk
<b>NO</b>	Sanitary Sewer
<b>NO</b>	Storm Drain
<b>NO</b>	Other      Explain

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<b>The area dedicated is located at:</b>	
Engineering District	<b>VALLEY</b>
Planning District	<b>VALLEY PLANNING DISTRICT</b>
Council District Number	<b>180B125</b>
District Map Number	<b>03</b>
Thomas Guide Page and Grid	<b>530-J7</b>

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Description of Dedication	<b>2' SIDEWALK EASEMENT PER BR205733 VALLEY DISTRICT OFFICE</b>
Reason for Dedication	<b>2' SIDEWALK EASEMENT PER BR205733 VALLEY DISTRICT OFFICE</b>

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The dedication is required by:	
<b>NO</b> R3 - Hwy Dedication	
<b>NO</b> CPC	Planning Number
<b>NO</b> ZA	Planning Number
<b>NO</b> DOT	
<b>NO</b> Hillside Ordinance	
<b>YES</b> Voluntary Dedication	
<b>NO</b> Other	Explain

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BOE Counter Comments:

No Comments.

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Survey Comments:

No Comments.

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Real Estate Comments:

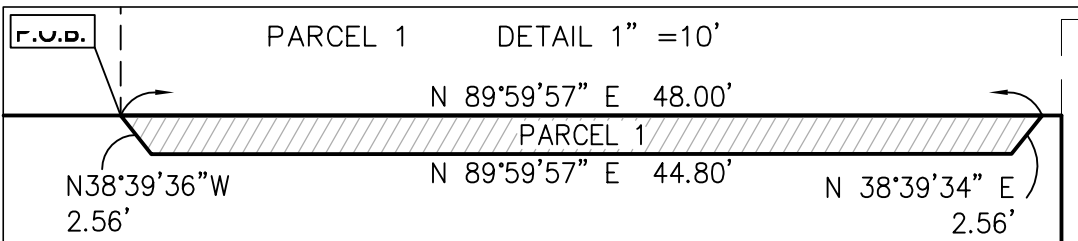
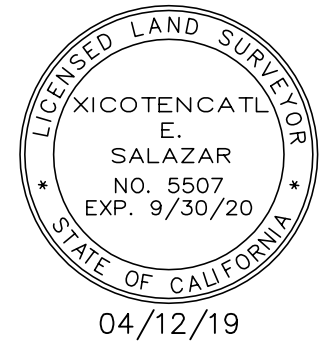
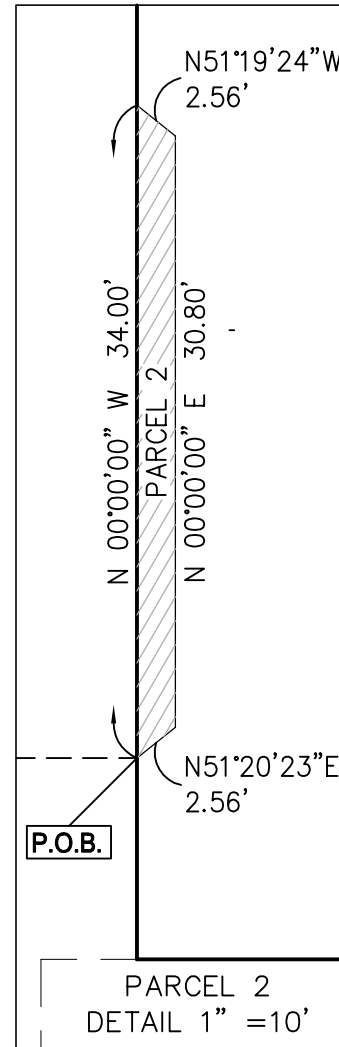
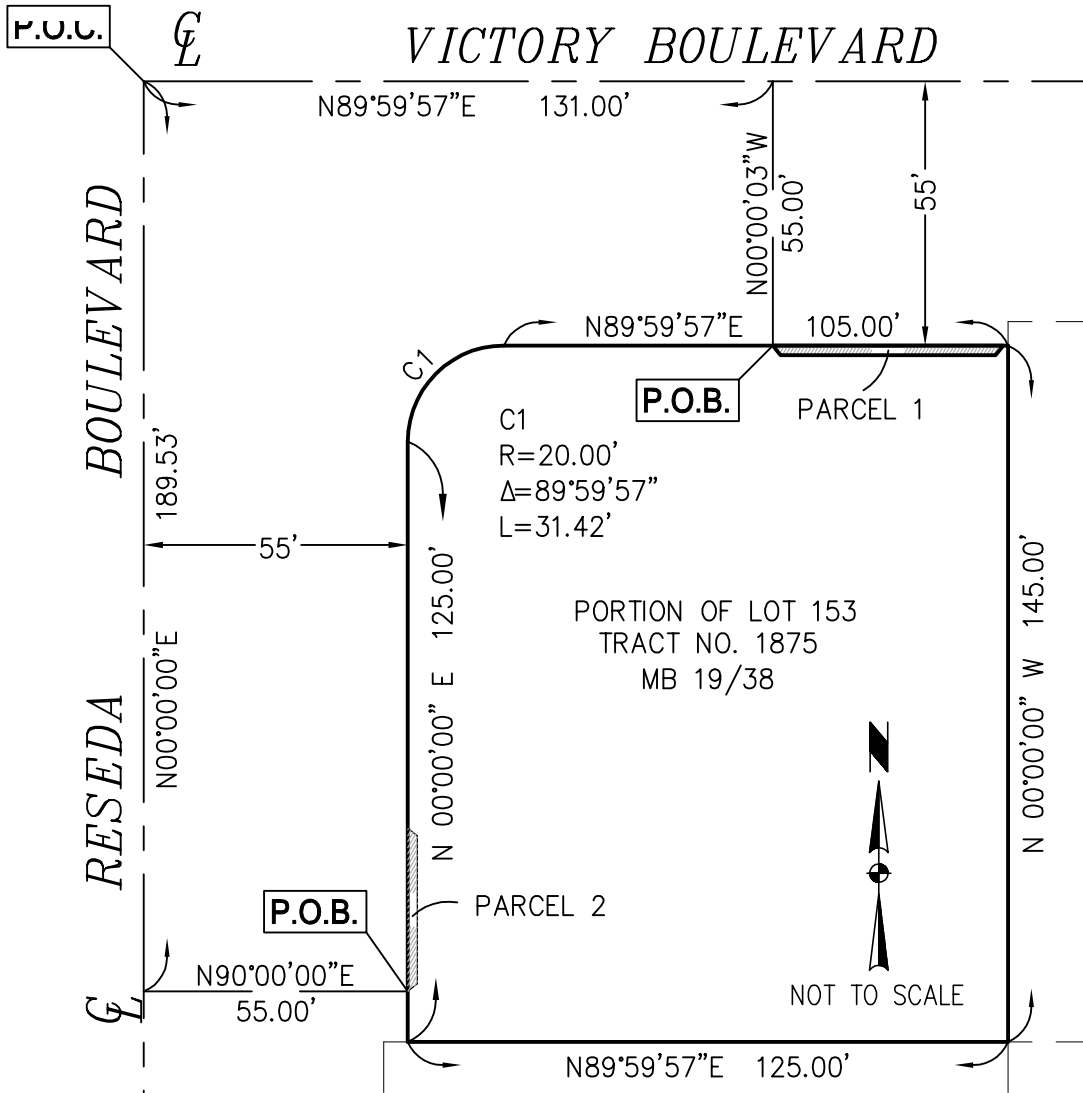
No Comments.

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Mapping Comments:

No Comments.

**EXHIBIT "B"**  
**SKETCH TO ACCOMPANY LEGAL DESCRIPTION**



- LEGEND**
- MB - MAP BOOK
  - NO. - NUMBER
  - P.O.B. - POINT OF BEGINNING
  - P.O.C. - POINT OF COMMENCEMENT