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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-1049

**Council Meeting Date:** October 13, 2023

**Agenda Item No.:** 1

**Agenda Description:** ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to approving the First Amendment to a Subrecipient Agreement for the Port of Los Angeles' (POLA) Advanced Infrastructure Demonstration Project with West Basin Container Terminal and Wireless Advanced Vehicle Electrification, LLC.

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Trade, Travel and Tourism Committee\_10-3-23