6/9/2023

The Honorable City Council
c/o Holly Wolcott, City Clerk
200 North Spring Street
City Hall – 3rd Floor
Los Angeles CA 90012

Re: Council File Number 23-1200-S112
Appointment of George McGraw to the
Board of Water and Power Commissioners

FOR COUNCIL CONSIDERATION

Dear Councilmembers:

George McGraw was appointed by the Mayor to the Board of Water and Power Commissioners on May 26, 2023. The Ethics Commission received notice of the appointment from the Mayor’s Office on May 27, 2023. The Ethics Commission notified Mr. McGraw on May 30, 2023 of their filing requirement and received Mr. McGraw’s pre-confirmation financial disclosure statement on June 8, 2023. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Mr. McGraw’s financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,

Carlos Patzi
Ethics Program Analyst

Enclosures:
Form 700
Form 60

cc: Mayor Karen Bass
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
McGraw George

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Water and Power, Department of
Division, Board, Department, District, if applicable
Your Position
Board of Water and Power Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)
[ ] State
[ ] Multi-County ____________________________
[ ] City of Los Angeles

[ ] County of ____________________________
[ ] Other ____________________________

3. Type of Statement (Check at least one box)
[ ] Annual: The period covered is January 1, 2022, through December 31, 2022.
[ ] Leaving Office: Date Left ______/_____/______
[ ] Assuming Office: Date assumed ______/_____/______
[ ] Candidate: Date of Election 05/26/2023 and office sought, if different than Part 1:
[ ] The period covered is January 1, 2022, through the date of leaving office.
[ ] The period covered is ______/_____/______, through the date of leaving office.

4. Schedule Summary (required) ► Total number of pages including this cover page: 6
Schedules attached
[ ] Schedule A-1 - Investments - schedule attached
[ ] Schedule A-2 - Investments - schedule attached
[ ] Schedule B - Real Property - schedule attached
[ ] Schedule C - Income, Loans, & Business Positions - schedule attached
[ ] Schedule D - Income - Gifts - schedule attached
[ ] Schedule E - Income - Gifts - Travel Payments - schedule attached

[ ] None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 06/08/2023 06:53 PM Signature ____________________________
(month, day, year) (File the originally signed paper statement with your filing official.)
<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
<th>Nature of Investment</th>
<th>IF Applicable, List Date:</th>
<th>Comments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Levels Health, Inc</td>
<td>Metabolic health technology</td>
<td>$100,001 - $1,000,000</td>
<td>Stock</td>
<td><em><strong>/</strong></em> ACQUIRED</td>
<td>Private investments were calculated using methods provided by companies themselves, per FPPC advice. 409A was used where possible. Otherwise, post money val. on most recent investment round.</td>
</tr>
<tr>
<td>Maude Group, Inc</td>
<td>Sexual wellness products</td>
<td></td>
<td></td>
<td><em><strong>/</strong></em> DISPOSED</td>
<td></td>
</tr>
<tr>
<td>Funraise, Inc</td>
<td>Nonprofit fundraising software</td>
<td></td>
<td></td>
<td><em><strong>/</strong></em> ACQUIRED</td>
<td></td>
</tr>
<tr>
<td>The Spirit Guild, LLC</td>
<td>Distillery</td>
<td></td>
<td></td>
<td><em><strong>/</strong></em> DISPOSED</td>
<td></td>
</tr>
<tr>
<td>Hillenbrand, Inc</td>
<td>Diversified Industrials company</td>
<td></td>
<td></td>
<td><em><strong>/</strong></em> ACQUIRED</td>
<td></td>
</tr>
<tr>
<td>GMO Resources Fund</td>
<td>Single issue focused investment fund for natural resources</td>
<td></td>
<td></td>
<td><em><strong>/</strong></em> DISPOSED</td>
<td></td>
</tr>
</tbody>
</table>

**Investments**

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

*Investments must be itemized.

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**

**FAIR POLITICAL PRACTICES COMMISSION**

Name: George McGraw
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)

*Investments must be itemized. Do not attach brokerage or financial statements.*

---

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Beyond Meat, Inc</strong></td>
<td><strong>Plant-based food processing</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>Stock</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NATURE OF INVESTMENT</th>
<th>Income Received of $0 - $499</th>
<th>Income Received of $500 or More</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stock</td>
<td></td>
<td>(Report on Schedule C)</td>
</tr>
<tr>
<td>Partnership</td>
<td>Income Received of $0 - $499</td>
<td>Income Received of $500 or More</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(Report on Schedule C)</td>
</tr>
</tbody>
</table>

IF APPLICABLE, LIST DATE:

<table>
<thead>
<tr>
<th>ACQUIRED</th>
<th>DISPOSED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Investors the Spirit Guild, Inc were notified of company closure in January 2023. Still awaiting final dissolution documents and payouts (if any).**
**SCHEDULE A-2**  
Investments, Income, and Assets of Business Entities/Trusts  
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

<table>
<thead>
<tr>
<th>Name</th>
<th>Iggy Enjoyment, LLC</th>
<th>FB Fund I, a series of Coutre Capital, LP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Address</strong></td>
<td>Check one:</td>
<td>Check one:</td>
</tr>
<tr>
<td></td>
<td>Trust, go to 2</td>
<td>Trust, go to 2</td>
</tr>
<tr>
<td></td>
<td>Business Entity, complete the box, then go to 2</td>
<td>Business Entity, complete the box, then go to 2</td>
</tr>
</tbody>
</table>

#### GENERAL DESCRIPTION OF THIS BUSINESS

- **Domestic LLC**
- **Managed investment fund for Freck Yourself, Inc**

#### FAIR MARKET VALUE

- $0 - $1,999
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

#### NATURE OF INVESTMENT

- Partnership
- Sole Proprietorship
- Other

#### YOUR BUSINESS POSITION

- Sole member
- Investor

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- OVER $10,000

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE

- None
- Names listed below

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

- **Canvas Pioneertown, LLC**
  - **Freck Yourself, Inc**

#### FAIR MARKET VALUE

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

#### NATURE OF INTEREST

- Property Ownership/Deed of Trust
- Stock
- Partnership
- Leasehold
- Other

#### Comments:

---

**George McGraw**
### SCHEDULE C
Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>DigDeep Right to Water Project 501c3</td>
<td></td>
</tr>
<tr>
<td>Ashoka 501c3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Human rights, water nonprofit</td>
<td>CEO</td>
</tr>
<tr>
<td>Social entrepreneurship nonprofit</td>
<td>Fellow</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</th>
<th>GROSS INCOME RECEIVED</th>
<th>No Income - Business Position Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td>$500 - $1,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>Spouse's or registered domestic partner's income</td>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sale of (Real property, car, boat, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Loan repayment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Commission or Rental Income, list each source of $10,000 or more</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (Describe)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
<th>SECURITY FOR LOAN</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
<td>None</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td></td>
<td></td>
<td>Personal residence</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td></td>
<td>Real Property</td>
</tr>
<tr>
<td>OVER $100,000</td>
<td></td>
<td></td>
<td>Guarantor</td>
</tr>
</tbody>
</table>

Comments: Ashoka fellowship recorded as scholarship income per FPPC advice
**SCHEDULE C**  
Income, Loans, & Business Positions  
(Other than Gifts and Travel Payments)

**NAME OF SOURCE OF INCOME**

<table>
<thead>
<tr>
<th>SOURCE</th>
<th>ADDRESS</th>
<th>BUSINESS ACTIVITY</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Wood Johnson Foundation 501c3</td>
<td>Business Address Acceptable</td>
<td>Private grantmaking foundation</td>
<td>Consultant</td>
</tr>
<tr>
<td>Anti-Defamation League 501c3</td>
<td>Business Address Acceptable</td>
<td>Anti-hate nonprofit</td>
<td>Civil Society Fellow</td>
</tr>
</tbody>
</table>

**NAME OF SOURCE OF INCOME**

<table>
<thead>
<tr>
<th>SOURCE</th>
<th>ADDRESS</th>
<th>BUSINESS ACTIVITY</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Wood Johnson Foundation 501c3</td>
<td>Business Address Acceptable</td>
<td>Private grantmaking foundation</td>
<td>Consultant</td>
</tr>
<tr>
<td>Anti-Defamation League 501c3</td>
<td>Business Address Acceptable</td>
<td>Anti-hate nonprofit</td>
<td>Civil Society Fellow</td>
</tr>
</tbody>
</table>

**1. INCOME RECEIVED**

- **NAME OF SOURCE OF INCOME**
  - Robert Wood Johnson Foundation 501c3
  - Anti-Defamation League 501c3

- **ADDRESS (Business Address Acceptable)**

- **BUSINESS ACTIVITY, IF ANY, OF SOURCE**
  - Private grantmaking foundation
  - Anti-hate nonprofit

- **YOUR BUSINESS POSITION**
  - Consultant
  - Civil Society Fellow

**GROSS INCOME RECEIVED**

- □ $500 - $1,000
- □ $1,001 - $10,000
- □ OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- □ Salary
- □ Spouse’s or registered domestic partner’s income
- □ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- □ Sale of (Real property, car, boat, etc.)
- □ Loan repayment
- □ Commission or Rental Income, list each source of $10,000 or more
- □ Other (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

- **NAME OF LENDER***

- **ADDRESS (Business Address Acceptable)**

- **BUSINESS ACTIVITY, IF ANY, OF LENDER**

- **HIGHEST BALANCE DURING REPORTING PERIOD**
  - □ $500 - $1,000
  - □ $1,001 - $10,000
  - □ $10,001 - $100,000
  - □ OVER $100,000

**Comments:** Civil Society Fellowship recorded as scholarship income per FPPC advice. RWJF honorarium received prior to becoming a public official.

---

**FPPC Form 700 - Schedule C (2022/2023)**  
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov  
Page - 13
**Ethics Commission**  
**200 N Spring Street**  
**City Hall — 24th Floor**  
**Los Angeles, CA 90012**  
**(213) 978-1960**  
**ethics.lacity.org**

---

**McGraw, George**

**Agency:** Water and Power, Department of  
**Position:** Board of Water and Power Commissioner

**Phone:**  
**Email:**

**Type of Statement:**  
- [X] Pre-confirmation  
- [ ] Assuming Office  
- [ ] Annual  
- [ ] Leaving Office

**Date of nomination:** 05 / 26 / 2023

**First day in position:**  
**Last day in office:**

**I had the following interests associated with restricted sources during this reporting period:**

- [ ] 1. **REAL PROPERTY** — section attached.
  Interests in real property leased from or to, co-owned by, purchased from, or sold to a restricted source.

- [ ] 2. **INVESTMENTS** — section attached.
  Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.

- [ ] 3. **INCOME** — section attached.
  Income received from a restricted source.

- [ ] 4. **GIFTS** — section attached.
  Gifts, cumulatively valued at $50 or more, received from a restricted source.

- [ ] 5. **BOARD POSITIONS** — section attached.
  Positions held on the board of a restricted source.

- [X] 6. **NO INTERESTS**
  I had no interests in real property, investments, income, gifts, or board positions associated with restricted sources during this reporting period.

---

**Certification**

*I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I have read the instructions for this form and the information I have provided is true and complete.*

06/08/2023 06:50 PM  
**Signature**