

**MOTION**

I HEREBY MOVE that the Council AMEND the matter of the COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Carl Douglas to the Los Angeles City Employees' Retirement System Board, Item 28 on today's Council agenda, to RECEIVE and FILE the Mayor's report dated March 21, 2023, attached to Council file No. 23-1200-S66, inasmuch as the appointee withdrew from consideration.

PRESENTED BY \_\_\_\_\_  
TIM McOSKER  
Councilmember, 15th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

May 2, 2023

CF 23-1200-S66