



KAREN BASS
MAYOR

March 21, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Luis Sanchez to the Board of Recreation and Parks Commissioners for the term ending June 30, 2027. Mr. Sanchez will fill the vacancy created by Lynn Alvarez, whom I removed effective May 5, 2023 or at the time Ms. Alvarez's successor is confirmed by the City Council.

I certify that in my opinion Mr. Sanchez is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Luis Sanchez
Commission: Board of Recreation and Parks Commissioners
End of Term: 6/30/2027

Appointee Information

1. **Race:** Latinx
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 14 - East LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Master of Public Administration, California State University, Northridge
7. **Occupation/profession:** Founder & Executive Director, Power California
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Luis Sanchez

Experience

FOUNDER & EXECUTIVE DIRECTOR | POWER CALIFORNIA | 2018 – PRESENT

- Lead the largest youth civic engagement organization in the nation focused on activating and mobilizing young voters through electoral organizing and narrative strategies.
- Since 2020, we have registered over 100,000 eligible young people to vote and engaged and mobilized more than 300,000 voters.

SENIOR FELLOW | MOVEMENT STRATEGY CENTER | 2012 – 2018

- Led Alliance for Boys and Men of Color efforts to improve statewide outcomes and develop solution-oriented policy in education, health, housing, employment, and criminal justice.
- Developed and led The California Endowment's statewide youth organizing strategy.

CHIEF OF STAFF | OFFICE OF BOARD PRESIDENT MONICA GARCIA | 2007 – 2012

- Championed school reform models that presently offer students smaller, more personalized settings, and give school sites the autonomy they need to prepare all students for college and careers.
- Led efforts to pass largest school bond in California history to modernize LAUSD campuses.
- Served as key policy advisor on issues of labor, school funding, budget, school construction, school discipline, health services and safety plus equity.

FOUNDER & EXECUTIVE DIRECTOR | INNERCITY STRUGGLE | 1998 – 2006

Led efforts to organize youth, parents, and community leaders to advance campaigns for safe and healthy neighborhoods, construction of new LAUSD schools, ensuring college access for all students, and increasing voter participation among low-income, immigrant, young and Latinx voters in the Eastside of Los Angeles.

Board & Community Activities

VICE CHAIR | CALIFORNIA WORKING FAMILIES PARTY | 2020 – PRESENT

SECRETARY & BOARD MEMBER | COMMUNITY COALITION | 2019 – PRESENT

EXECUTIVE COMMITTEE MEMBER | MILLION VOTERS PROJECT | 2017 – PRESENT

CHAIR | LOS ANGELES UNIFIED DISTRICT REDISTRICTING COMMISSION | 2020 – 2021

VICE PRESIDENT | LA BOARD OF RECREATION & PARKS COMMISSIONERS | 2007 – 2012

Education

MASTER OF PUBLIC ADMINISTRATION | PUBLIC SECTOR MANAGEMENT AND LEADERSHIP | 2010 | CALIFORNIA STATE UNIVERSITY, NORTHRIDGE

BACHELOR OF ARTS | ENGLISH | 1997 | UNIVERSITY OF CALIFORNIA AT BERKELEY



KAREN BASS
MAYOR

March 21, 2023

Dear Mr. Sanchez:

I am pleased to inform you that I hereby appoint you to the Board of Recreation and Parks Commissioners for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at nicole.enriquez@lacity.org.

Mr. Luis Sanchez
March 21, 2023
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As part of the City Council confirmation process, meetings will be offered to Kevin de León, your Councilmember, and Councilmember Eunisses Hernandez, the Chair of the Neighborhoods and Community Enrichment Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Neighborhoods and Community Enrichment Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. Luis Sanchez
March 21, 2023

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. Within 21 days:

_____ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Kevin de León

_____ Councilmember Eunisses Hernandez, Chair of the Council Committee considering your nomination