



KAREN BASS
MAYOR

May 12, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Emily Starr to the Climate Emergency Mobilization Commission for the term ending June 30, 2026.

I certify that in my opinion Ms. Starr is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Ms. Starr will fill the vacancy created by the departure of Tianna Shaw-Wakeman.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Emily Starr
Commission: Climate Emergency Mobilization Commission
End of Term: 6/30/2026

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 11 - West LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** In Progress: Political Science, University of Southern California, Class of 2025
7. **Occupation/profession:**
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Emily Starr

EDUCATION

University of Southern California (Class of 2025)

- 4.0 GPA; Majors: Political Science, Spanish

Los Angeles Center for Enriched Studies (Class of 2021)

- 4.3 GPA

SKILLS

Youth-Based
Programming

Community Organizing

Flexibility

Detail Oriented

Public Speaking

Guitar

AWARDS

Servant Leader in the
City of Los Angeles
(April 2021)

Dean's Honor Roll

AP Scholar with
Distinction

AP Capstone

ORGANIZING EXPERIENCE

Karen Bass for Mayor

Fellow, Youth4Bass Co-Lead, Youth4Bass Programming Committee Chair: July - November 2022

- Pitched, organized, and MC'd the Youth Talk Back with the Mayor Elect and 100 attendees
- Served as organizer and liaison for youth pull aside at the Bernie Sanders rally
- Aided in establishing and maintaining a regular contact list of 250 young people and over 100 community organizations from all over Los Angeles
- Organized, prepared agendas for, and led weekly general meetings with 15-30 young people
- Mobilized and secured between 30-40 young people for weekly canvassing/phone banking
- Hype-leader on the Bass bus and at HQ

USC Phi Alpha Delta (Honors Pre-Law Fraternity)

Active Membership Officer: September 2021~Present

- Implemented outreach strategies to increase active retention
- Maintained communication with up to 150 active members

Finding Common Ground Webinar, Los Angeles YMCA

Moderator and Founder: July 2020 ~ May 2021

- Moderated and put together a monthly webinar on city topics like police brutality, education, and homelessness in Los Angeles that reached over 15,000 people
- Maintained social media presence and outreach
- Created panelist questions and agendas; maintained expectations throughout installations

Youth and Government, Westchester YMCA

Delegation President: August 2020 ~ May 2021

General Member: August 2018 ~ August 2020

- Led the transition to online programs to encourage youth civic engagement at the city level
- Communicated with delegation of 45 through weekly emails and consistent remind messages
- Acted as liaison between delegates, officers, and advisors and the YMCA at large

Student Government, LACES

Advisory Committee Chair: August 2019 ~ May 2021

- Moderated discussions with the student body on topics like policing, immigration, body positivity, toxic masculinity
- Became a certified discussion ambassador with Citizen Discourse in October of 2020

Girl Scouts, Girl Scouts of Greater Los Angeles

Ambassador: August 2009 ~ May 2021

RESEARCH EXPERIENCE

AP Research: August 2020 ~ May 2021

- *Why the Controversy?: Analyzing the Effects of the High-School Ethnic Studies Course on the Biases of White Students and Students of Color*

Commissioner	APC	CD	Race	Gender	Term End
VACANT					6/30/2026
Ortega, Rudy	North Valley	7	Native American	M	6/30/2025
VACANT					6/30/2024
Badejo, Jacquelyn	South LA	9	African American	F	6/30/2026
Martinez, Michael	East LA	1	Latinx	M	6/30/2025
Monge, Oscar	East LA	1			6/30/2024
Mejia, Monica	West LA	11	Latinx	F	6/30/2026
Martinez, Luis	North Valley	12	Latinx	M	6/30/2025
Frietz-Armenta, Dora	South LA	10	Latinx	F	6/30/2024
Zelen, Ross	South Valley	4	Caucasian	M	6/30/2026
Ferguson, Daniel	South LA	10	African American	M	6/30/2025
Medoff, Lindsay	East LA	1	Caucasian	F	6/30/2024
VACANT					6/30/2026
Gutierrez, Michelle	North Valley	7	Latinx	F	6/30/2025
Nichols, Sara	West LA	11	Caucasian	F	6/30/2024
VACANT					6/30/2026
VACANT					6/30/2025



KAREN BASS
MAYOR

May 12, 2023

Dear Ms. Starr:

I am pleased to inform you that I hereby appoint you to the Climate Emergency Mobilization Commission for the term ending June 30, 2026, subject to confirmation by the City Council. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

Ms. Emily Starr
May 12, 2023
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As part of the City Council confirmation process, meetings will be offered to Traci Park, your Councilmember, and Councilmember Katy Yaroslavsky, the Chair of the Energy and Environment Committee, to answer any questions they may have.

You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Per the City Charter, Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Ms. Emily Starr
May 12, 2023

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. Within 21 days:

_____ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Traci Park

_____ Councilmember Katy Yaroslavsky, Chair of the Council Committee considering your nomination