



KAREN BASS  
MAYOR

March 21, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Alexandra Suh to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2025. Ms. Suh will fill the vacancy created by Marissa Hall, whom I removed effective May 5, 2023 or at the time Ms. Hall's successor is confirmed by the City Council.

I certify that in my opinion Ms. Suh is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS  
Mayor

KB:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Alexandra Suh  
**Commission:** Housing Authority of the City of Los Angeles Board of Commissioners  
**End of Term:** 6/30/2025

### Appointee Information

1. **Race:** API
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 10 - South LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Ph.D., Columbia University
7. **Occupation/profession:** Executive Director, Koreatown Immigrant Workers Alliance (KIWA)
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

# ALEXANDRA C. SUH

## EMPLOYMENT

**KIWA (Koreatown Immigrant Workers Alliance)** **Los Angeles, CA**

2011-present

**Executive Director**

- Strategy, organizational development, campaigns, state & local policy, finance, fundraising, affordable housing development, programs, partnerships.
- Co-President, California Coalition for Worker Power
- Steering Committee, United to House LA Coalition

2009-2011

**Development Associate**

**Scripps College**

**Claremont, CA**

2002-2009

**Asst. Professor, Department of English**

Affiliations: American Studies, Asian American Studies, Women's Studies.

**The Rainbow Center**

**Flushing, NY**

1997-1999

**Associate**

Shelter and advocacy center for Asian immigrant women.

## EDUCATION

Ph.D. with distinction

Columbia University

B.A. with high honors

UC Berkeley

## SELECTED COMMITMENTS & HONORS

Dec. 2022-present

Transition Team, Mayor Karen Bass

2021-present

Secretary-Treasurer, California Restaurant and Retail Workers' Union (CRRWU)

2020-present

City of Los Angeles Housing Element Task Force

2019-present

City of Los Angeles Workforce Development Board

2016-present

Board of Directors, National Immigration Law Center

2021-22

Durfee Foundation Sabbatical Fellow

2020-2021

City of Los Angeles Redistricting Commission

2018-2021

Executive Board, Los Angeles County Federation of Labor

2018-19

Clean Slate Project working group, Harvard Law School

2018

Fellow, The Op-Ed Project

2018

Fellow, Lead Now California, Rockwood Leadership Institute

2015

Fellowship for a New California, Rockwood Leadership Institute

2014

Changemaker Award, Liberty Hill Foundation

2014

53<sup>rd</sup> Assembly District Woman of the Year, Speaker John A. Pérez

## LANGUAGES

**English** native fluency

**Korean** conversational

**French** bilingual fluency

**Spanish** improving



KAREN BASS  
MAYOR

March 21, 2023

Dear Ms. Suh:

I am pleased to inform you that I hereby appoint you to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2025. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at [nicole.enriquez@lacity.org](mailto:nicole.enriquez@lacity.org).

Ms. Alexandra Suh  
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As part of the City Council confirmation process, meetings will be offered to Heather Hutt, your Councilmember, and Councilmember Nithya Raman, the Chair of the Housing and Homelessness Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing and Homelessness Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS  
Mayor

KB:tga

Attachment I  
Ms. Alexandra Suh  
March 21, 2023

### Nominee Check List

**I. Within 7 days:**

\_\_\_\_\_ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

**II. Within 21 days:**

\_\_\_\_\_ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

**III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

\_\_\_\_\_ Your City Councilmember Heather Hutt

\_\_\_\_\_ Councilmember Nithya Raman, Chair of the Council Committee considering your nomination