

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV


OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-1389
Council Meeting Date: October 22, 2024
Agenda Item No.: 20
Agenda Description: MOTION (RAMAN - SOTO-MARTINEZ) relative to rescinding the Council actions of December 13, 2023 [Council file No. (CF) 23-1389] and July 2, 2024 (CF 24-0773) relative to funding for a contract with People Assisting the Homeless (PATH) for services to unhoused residents served by the A Bridge Home (ABH) Riverside Ambassadors Program in Council District 4, and reverting the funding to their original source.

Council Action: MOTION (RAMAN - SOTO-MARTINEZ) - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky


HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10-23-2024
11-04-2024

APPROVED



10/31/2024

DATE SIGNED

Adopted Report(s) Title

Motion (Raman - Soto-Martinez) dated 10-11-24