

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

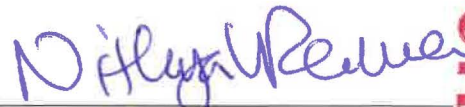
M O T I O N

I MOVE that \$79,882 be transferred / appropriated from the Council Community Projects line item in the General City Purposes Fund No. 100-56 and designated for 'Multi Disciplinary Teams - Council District 4' to the Housing Fund No. 63Q-43, Account No. 43WC28 (Bridge Home Operations) for supplemental services to be coordinated by the Los Angeles Homeless Services Authority under Contract C-137223 (LAHSA Roadmap) for the ABH Riverside Ambassadors Program for the period January, 2024 to the end of the ABH Riverside lease in June 2024.

I FURTHER MOVE that the Housing Department be authorized to prepare, process and execute any required documents in the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Housing Department be authorized to make any technical corrections or clarification as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



NITHYA RAMAN
Councilwoman, 4th District

SECONDED BY:



ORIGINAL

PK

ak

DEC 06 2023