

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant application to the U.S. Department of Energy for alternative fuel vehicle programmatic support of the Los Angeles Clean Cities Coalition (LACCC).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Bureau of Sanitation (BOS) to apply for, accept, negotiate, execute and submit all documents, including, but not limited to, applications, agreements, and amendments, subject to the approval of the City Attorney as-to-form, which may be necessary to secure grant funds in an amount not to exceed \$750,000 for alternative fuel vehicle programmatic support of the LACCC from the US Department of Energy (DOE) for the period January 1, 2024 until December 31, 2028.
2. AUTHORIZE BOS to:
 - a. Continue to participate in the Clean Cities Program by completing the re-designation process with the DOE expected to begin during Fiscal Year 2023-24.
 - b. Receive, if awarded, grant funds from DOE or other selected DOE vendor and appropriate up to \$750,000 in the Environmental Affairs Trust Fund, Fund No. 537/50, Clean Cities Program Support.
 - c. Transfer and appropriate up to \$150,000 each fiscal year from the Environmental Affairs Trust Fund No. 537/50. Appropriation Unit 50-311, Clean Cities Program Support to Fund No. 100/82 with the Appropriation Units detailed in the February 29, 2024, Board of Public Works (Board) report, attached to the Council file.
3. AUTHORIZE the Controller to make technical corrections as necessary.
4. INSTRUCT the BOS to report on the feasibility of making zero-emission vehicle technology the City's alternative fuel vehicle program priority in its efforts to support the Los Angeles Clean Cities Coalition.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On April 12, 2024, your Committee considered the February 29, 2024, Board report relative to a grant application to the U.S. Department of Energy for alternative fuel vehicle programmatic support of the LACCC. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

A large, stylized handwritten signature in black ink, likely belonging to a member of the Energy and Environment Committee. The signature is cursive and somewhat illegible, but appears to start with a large 'M' or 'W'.

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	ABSENT
MOSKOSKE:	YES
RAMAN:	YES
BLUMENFIELD:	YES
HERNANDEZ:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-