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CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1079

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

December 20, 2024

CPC-2023-5528-DB-SPR-MCUP-HCA-1A
ENV-2023-5529-SCEA
Council District 1

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S), AND
INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, January 21, 2025** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Environmental Assessment (SCEA), No. ENV-2023-5529-SCEA (SCEA), Mitigation Measures, Mitigated Monitoring Program, and related California Environmental Quality Act (CEQA) findings; report from the Los Angeles City Planning Commission (LACPC); and, an Appeal filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Kyla Staley, Lozeau Drury LLP), from the LACPC's determination in 1) approving pursuant to Section 12.22 A.25 of the Los Angeles Municipal Code (LAMC), a Density Bonus for a housing development project consisting of 327 dwelling units, of which 41 units will be set aside for Very Low Income households, with the following On-Menu Incentive: a) an On-Menu Incentive to allow an increase in the Floor Area Ratio (FAR) to 3.0:1 in lieu of the otherwise allowable 1.5:1 in the C2-1VL Zone; 2) approving pursuant to LAMC Section 12.24 W.1 of Chapter 1 and LAMC Section 13.B.2.2 of Chapter 1A, a Main Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on- and off-site consumption in conjunction with a total of 9,462 square feet of potential indoor and outdoor restaurant space for up to five establishments with up to 300 indoor seats and 75 outdoor seats (total of 375 patron seats); and 3) approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development which creates, or results in, an increase of 50 or more dwelling units; for the construction of a mixed-use residential and commercial development with 327 residential units that include 41 Very Low Income affordable units and approximately 9,462 square feet of ground-floor commercial space for a total floor area of 321,300 square feet, resulting in a FAR of 3:1, the project would consist of two buildings as follows: 1) Building A, located along Sunset Boulevard, would be seven stories and have a maximum building height of 91 feet as measured from grade and 85 feet as measured from Plumb Height; 2) Building B, located at the corner of Sunset Boulevard and Everett Street, would be seven stories and have a maximum height of 86 feet as measured from grade and 81.5 feet as measured from Plumb Height, the project would provide 263 on-site parking spaces at one subterranean, one partially subterranean, and one at-ground/ and above-grade levels to be shared amongst all of the uses on the project site, vehicular access to the structured parking would be provided via two stop-controlled driveways and one signalized driveway for the properties located at 1185, 1187,

1193, 1195, 1197, 1201, 1205, 1207, 1211, 1215, 1221, 1225, 1229, 1233, 1239, 1243, 1245, 1247 West Sunset Boulevard; 917 North Everett Street, subject to Conditions of Approval.

Applicant: Jeffrey Farrington, Aragon Properties Corporation
Representative: Dana Sayles, three6ixty
Case No. CPC-2023-5528-DB-SPR-MCUP-HCA-1A
Environmental No. ENV-2023-5529-SCEA

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **24-1054** by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:		
Esther Ahn	(213) 978-1486	esther.ahn@lacity.org
For inquiries about the meeting, contact City Clerk staff:		
Candy Rosales	(213) 978-1078	clerk.plumcommittee@lacity.org

Candy Rosales
Deputy City Clerk, Planning and Land Use Management Committee

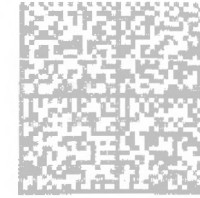
Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



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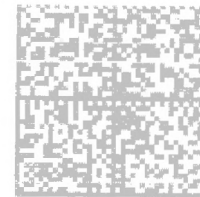
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